

## Notices for St. George's Church.

### Remembrance

7.15am Morning Prayer  
 8.00am Said Eucharist  
 10.00am All-Age Eucharist with Parade

Readings for 10.00am:

Amos 5 v18-24  
 1 Thessalonians 4 v13-18  
 Matthew 5 v43-48

Hymns:

Introit	32	And did those feet
Gradual	673	Thou whose almighty word
Offertory	403	Lord for the years
Communion		Eternal God (Pewsheet)
	372	Lead kindly light
	401	Longing for light
Recessional	479	O God beyond

This week at St. George's:

**PLEASE NOTE THAT LADY CHAPEL IS OUT OF USE UNTIL FURTHER NOTICE.**

### Monday:

7.45am Morning Prayer  
 10.30–12 noon Pop-In – Church open for private prayer until noon  
 5.00pm Evening Prayer  
 8.00pm Bible Reading Group

### Tuesday:

#### Wednesday:

*Barry's Day Off*  
 7.30pm Open Door Prayer Group

#### Thursday:

9.00am Morning Prayer  
 9.30am Said Eucharist

#### Friday:

9.00am Morning Prayer  
 5.00pm Evening Prayer  
 7.30pm Choir Practice  
 8.00pm Hall open for Christmas Market preparation

**Saturday 18<sup>th</sup> November 11.00am – 3.00pm:**  
**CHRISTMAS MARKET – see panel**

9.30am Morning Prayer

### 19<sup>th</sup> November

#### Second before Advent

7.15am Morning Prayer  
 8.00am Said Eucharist  
 10.00am Sung Eucharist with Junior Church

**COUNTDOWN TO CHRISTINGLE 3 DEC 4-6PM  
3 WEEKS TO GO.**

Come and support the All-Age Christingle on Advent Sunday.

**Large print versions of this pew sheet are available.**



## General Notices 12<sup>th</sup> November 2017

**CHRISTMAS MARKET- NEXT SATURDAY 11.00am – 3.00pm.**

**We're looking forward to seeing you so please make sure you have noted the date.**

Donations of books, toys and games, DVDs, CDs, raffle prizes, toiletries, small chocolate bars, mince pies and jewellery are still urgently needed. All the usual attractions as well refreshments, light lunches and a licensed bar. Please bring cakes on Friday evening or Saturday evening. **Please no electrical items or 'bric a brac'!**

### Pop-In – Narrowboat Talk Monday 13 November

All are welcome to hear an illustrated talk on life on the canals and waterways. Just 'Pop-In'!

The next **MEN'S MEAL** is at Vujon Indian restaurant in Addiscombe on Fri 24 Nov at 7:30pm. Please email [men@stgeorgeschurch.co.uk](mailto:men@stgeorgeschurch.co.uk) if you can come.

**Bethlem Museum of the Mind** (access from Monks Orchard Road) will host 'Art of Recovery', a temporary exhibition curated by Bravo 22, an arts programme sponsored by the Royal British Legion. The exhibition will showcase sculptures created by service veterans in response to their PTSD (post-traumatic stress disorder). The Museum is open Wednesdays, Thursdays, Fridays and the first and last Saturdays of every month (except 30<sup>th</sup> December) from 10am – 5pm.

[www.museumofthemind.org.uk](http://www.museumofthemind.org.uk)

**Accompanying talk:** 2<sup>nd</sup> December at 2pm 'They never spoke about it' with Peter Doyle, Christine Hallett and Julian Walker.

**Faith Pictures** sessions are held at the home of Susan and Ray Wheeler, 88 Palace View at 7.30pm on Weds 22 Nov; & Weds 13 Dec. Please phone 020 8777 5271 for more details of this free course.

### Please remember in your prayers ...

#### those in acute need, among them:

Brian; Anne; Mia Keene & Stacey; Casely McGee; Sheila Watts; Keith Bowler; Mark Hare; Clare Piner; Melvyn Demmen; Libby; (Baby) Thomas; Charlie; Keith Bowen; Hal Bittner; Andy Dovey

#### those whose need is ongoing, among them:

Bill Gibson; Jane; Carol; Valerie Duncan; Julie; Alexander Clarke; Garth Smith; Vera Ventham; Valerie Hambling; Christina; Martin Pitt; Jean; Barbara Ramschit; Joshua and; Lindsey; Tom; Wendy Hurst and family; Elizabeth Smith; Len; Peter Smith; Elizabeth Lovell; Margaret Robbins

*Please let Barry know ([barryhengist@gmail.com](mailto:barryhengist@gmail.com) or 020 8654 8747) of any changes in the prayer needs of those listed above or of new people to be added*

#### any who have died recently:

Helen Harvey; Evelyn Hacker; Tony Kolodziej

#### those whose anniversary of death falls soon:

Charles Thomas John Roberts;  
 Geoffrey Lewis Stacey; Alice Emily Jennings;  
 Beatrice May Evenden Hogarth

*If you would like to make a donation for flowers one Sunday in memory of someone or for a special occasion please contact Marion Sheehan on 020 8777 7308.*

## COLLECT

God, our refuge and strength,  
bring near the day when wars shall  
cease  
and poverty and pain shall end,  
that earth may know the peace of  
heaven  
through Jesus Christ our Lord.  
**Amen.**

## FIRST READING

### Amos 5 v18-24

*A reading from the prophecy of Amos*

Alas for you who desire the day of  
the LORD!

Why do you want the day of  
the LORD?

It is darkness, not light;

as if someone fled from a lion,  
and was met by a bear;

or went into the house and rested  
a hand against the wall,

and was bitten by a snake.

Is not the day of

the LORD darkness, not light,  
and gloom with no brightness  
in it?

I hate, I despise your festivals,

and I take no delight in your  
solemn assemblies.

Even though you offer me your  
burnt-offerings and grain-offerings,

I will not accept them;

and the offerings of well-being of  
your fatted animals

I will not look upon.

Take away from me the noise of  
your songs;

I will not listen to the melody of  
your harps.

But let justice roll down like  
waters,

and righteousness like an ever-  
flowing stream.

## Psalm 70

*R. Come to me quickly, O God.*

O God, make speed to save  
me;

O Lord, make haste to help me. Let

those who seek my life be put to  
shame and confusion;

let them be turned back and  
disgraced who wish me evil.

Let those who mock and deride  
me turn back because of their  
shame. *R*

But let all who seek you rejoice and  
be glad in you;

let those who love your salvation

say always, 'Great is the Lord.'

As for me, I am poor and needy;

come to me quickly, O God.

You are my help and my deliverer;

O Lord, do not delay. *R*

## SECOND READING

### 1 Thessalonians 4 v13-18

*A reading from Paul's first letter to the  
Thessalonians*

'But we do not want you to be  
uninformed, brothers and sisters,  
about those who have died, so that  
you may not grieve as others do  
who have no hope. For since we  
believe that Jesus died and rose  
again, even so, through Jesus, God  
will bring with him those who have  
died. For this we declare to you by  
the word of the Lord, that we who  
are alive, who are left until the  
coming of the Lord, will by no  
means precede those who have  
died. For the Lord himself, with a  
cry of command, with the  
archangel's call and with the sound  
of God's trumpet, will descend  
from heaven, and the dead in Christ  
will rise first. Then we who are  
alive, who are left, will be caught up  
in the clouds together with them to  
meet the Lord in the air; and so we  
will be with the Lord for ever.  
Therefore encourage one another  
with these words.

## GOSPEL

### Matthew 25 v1-13

*Hear the gospel of our Lord Jesus  
Christ according to Matthew.*

'Then the kingdom of heaven will  
be like this. Ten bridesmaids took  
their lamps and went to meet the  
bridegroom. Five of them were  
foolish, and five were wise. When  
the foolish took their lamps, they  
took no oil with them; but the wise  
took flasks of oil with their lamps.  
As the bridegroom was delayed, all  
of them became drowsy and  
slept. But at midnight there was a  
shout, "Look! Here is the  
bridegroom! Come out to meet  
him." Then all those bridesmaids  
got up and trimmed their lamps.  
The foolish said to the wise, "Give  
us some of your oil, for our lamps  
are going out." But the wise  
replied, "No! there will not be  
enough for you and for us; you had  
better go to the dealers and buy  
some for yourselves." And while  
they went to buy it, the bride-  
groom came, and those who were  
ready went with him into the  
wedding banquet; and the door was  
shut. Later the other bridesmaids  
came also, saying, "Lord, lord, open  
to us." But he replied, "Truly I tell  
you, I do not know you." Keep  
awake therefore, for you know  
neither the day nor the hour.

## POST COMMUNION

God of peace,  
whose Son Jesus Christ proclaimed  
the kingdom  
and restored the broken to  
wholeness of life:  
look with compassion on the  
anguish of the world,  
and by your healing power  
make whole both people and  
nations;  
through our Lord and Saviour Jesus  
Christ.  
**Amen**