

Welcoming Blessing

If you say
this blessing out loud,
it may perhaps be easier to imagine
how the shape of this blessing
is really a circle,

easier to see
how these words
hold themselves
like the lip of the cup,
like the curve of the bowl,
like the rim of the plate;
how they compose themselves
like the O of arms that enclose you
in welcome.

You can try to leave this blessing,
but it has a habit of spiralling back around;

not as if to stalk or to snare you—
it's just that this blessing
has taken a shine to you

and so it keeps
turning and returning,
following its arc about you,
spinning itself toward you

for the simple joy of seeing your face,
for the unaccountable luck that you have come
its way.

Jan Richardson



4th Sunday after Trinity

28th June 2026

GATHERING HYMN:

'O God, Our Help in Ages Past' (483)

COLLECT:

O God, the protector of all who trust in you,
without whom nothing is strong, nothing is holy:
increase and multiply upon us your mercy;
that with you as our ruler and guide
we may so pass through things temporal
that we lose not our hold on things eternal;
grant this, heavenly Father,
for our Lord Jesus Christ's sake,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.

Amen

FIRST READING

Jeremiah 28: 5-9

Then the prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, 'Amen! May the Lord do so; may the Lord fulfil the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.'

For the word of the Lord

Thanks be to God



SECOND READING

Romans 6: 12 – end

Therefore, do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace.

What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

For the word of the Lord

Thanks be to God

GRADUAL HYMN: ‘O Thou Who Camest from Above’ (524)

We sing verse 4 after the Gospel Reading

GOSPEL

Matthew 10. 40—end

‘Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet’s reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these little ones in the name of a disciple—truly I tell you, none of these will lose their reward.’

OFFERTORY HYMN: ‘Take My Life’ (605)

COMMUNION HYMNS:

‘From Heaven You Came’ (175)

‘Go Peaceful in Gentleness’ (230)

‘O Lord Hear My Prayer’ (779)

POST COMMUNION

Eternal God,
comfort of the afflicted and healer of the broken,
you have fed us at the table of life and hope:
teach us the ways of gentleness and peace,
that all the world may acknowledge
the kingdom of your Son Jesus Christ our Lord.

FINAL HYMN: ‘O Lord My God’ (499)

