POST COMMUNION

Merciful Father,
who gave Jesus Christ to be for us the bread of life,
that those who come to him should never hunger:
draw us to the Lord in faith and love,
that we may eat and drink with him
at his table in the kingdom,
where he is alive and reigns, now and for ever. Amen

FINAL HYMN: 'I Danced in the Morning' (290)

Beatitudes

We bless you, who have spelt your blessings out,
And set this lovely lantern on a hill
Lightening darkness and dispelling doubt
By lifting for a little while the veil.
For longing is the veil of satisfaction
And grief the veil of future happiness
We glimpse beneath the veil of persecution
The coming kingdom's overflowing bliss

Oh make us pure of heart and help us see Amongst the shadows and amidst the mourning The promised Comforter, alive and free, The kingdom coming and the Son returning, That even in this pre-dawn dark we might At once reveal and revel in your light.

Malcolm Guite

Common Worship: Services and Prayers for the Church of England, Common Worship: Additional Collects and Common Worship: Times and Seasons material from which is included in this service are copyright © The Archbishops' Council 2000, 2004 & 2006 respectively. Scripture quotations are from the NRSV National Council of the Churches of Christ CCLI License No: 57904 Charity No: 1134140

3rd Sunday before Lent

16th February 2025

GATHERING HYMN: 'Think of a World Without any Flowers' (662)

COLLECT

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

FIRST READING

Thus says the Lord:

Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the Lord.

They shall be like a shrub in the desert, and shall not see when relief comes.

They shall live in the parched places of the wilderness, in an uninhabited salt land.

Blessed are those who trust in the Lord, whose trust is the Lord.

They shall be like a tree planted by water, sending out its roots by the stream.

It shall not fear when heat comes, and its leaves shall stay green;



Jeremiah 17: 5-10

in the year of drought it is not anxious, and it does not cease to bear fruit.

The heart is devious above all else; it is perverse—
who can understand it?

I the Lord test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

For the word of the Lord

Thanks be to God

SECOND READING

I Corinthians 15: 12-20

If Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

For the word of the Lord **Thanks be to God**

GOSPEL HYMN— 'Breathe on me Breath of God' (77)

We sing verse 3 after the Gospel Reading

GOSPEL Luke 6:17-26

He came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

'Blessed are you who are poor,

for yours is the kingdom of God.

'Blessed are you who are hungry now, for you will be filled.

'Blessed are you who weep now, for you will laugh.

'Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets.

'But woe to you who are rich,

for you have received your consolation.

'Woe to you who are full now, for you will be hungry.

'Woe to you who are laughing now, for you will mourn and weep.

'Woe to you when all speak well of you, for that is what their ancestors did to the false prophets.

This is the Gospel of the Lord. **Praise to you, O Christ.**

HYMN OF THE GIFTS: 'Dear Lord and Father of Mankind' (129)

COMMUNION HYMNS:

'Blest are the Pure in Heart' (69)

'Make me a Channel of your Peace' (435)

'Now is Eternal Life' (462)