

*An order for the
Holy Eucharist*
ALL SAINTS
TO
ADVENT



the parish of
St George the Martyr
Shirley

<p><i>Toddler Church</i></p>	<p><i>Junior Church</i></p>	<p>YOUTH CHURCH</p>
<p>Age 0 - 3yrs</p> <p>There is a well-resourced and carpeted area at the back of the church where adults with young babies or toddlers are welcome to go during the service if they feel they need a change of scene. This area has a speaker system so you are still able to be involved in the service.</p>	<p>Age 3yrs to Year 5</p> <p>Junior Church meets in the Church Hall just before 10am where they have their own session including stories, prayers, craft activities, music, etc. They come into church during communion for a blessing and sit with the leaders for the remainder of the service. They have an opportunity to share with the congregation what they have been doing.</p>	<p>Year 5/6 - Year 11</p> <p>Youth Church starts in Church at 10.00am and then go to the Choir Vestry during the end of the first hymn. Here they have their own session with teaching, discussion, reflection, prayer, etc. They return to their families in time for communion.</p>
<p>All groups for children and youth are supported by at least 2 approved adults</p>		

Large Print copies of this service are available – if you would like one, please ask.

There is an induction loop system – switch to ‘T’ position.
 Gluten-free communion wafers are available – please ask.



No Christian is solitary. Through baptism we become members one of another in Christ, members of a company of saints whose mutual belonging transcends death. **All Saints' Day** celebrates men and women in whose lives the Church as a whole has seen the grace of God powerfully at work. It is an opportunity to give thanks for that grace, The Commemoration of the Faithful Departed on **All Souls' Day** celebrates the saints in a more local and intimate key. It allows us to remember with thanksgiving before God those whom we have known more directly: those who gave us life, or who nurtured us in faith. Those who are Christ's, whether or not they have passed through death, are joined in prayer that God's kingdom will be revealed finally and in all its fullness. We also sense that it is a fearful thing to come before the unutterable goodness and holiness of God, even for those who are redeemed in Christ. **Remembrance Sunday** goes on to explore the theme of memory, both corporate and individual, as we confront issues of war and peace, loss and self-gift, memory and forgetting. The annual cycle of the Church's year now ends with the Feast of **Christ the King**. The year that begins with the hope of the coming Messiah ends with the proclamation of his universal sovereignty.*

Preparation

A Song of God's Assembled

(Hebrews 12.22-24a,28,-9)

We have come before the throne of God to share in the inheritance of the saints in light.

- 1 We have come before God's holy mountain,
to the heavenly Jerusalem, the city of the living God.
- 2 We have come before countless angels making festival,
before the assembly of the firstborn citizens of heaven.
- 3 We have come before God, who is judge of all,
before the spirits of the just made perfect.
- 4 We have come before Jesus,
the mediator of the new covenant.
- 5 We are receiving a kingdom that cannot be shaken:
so let us give thanks and offer to God acceptable worship,
- 6 Full of reverence and awe;
for our God is a consuming fire.

We have come before the throne of God to share in the inheritance of the saints in light.

The Gathering

We stand at the entry of the choir and clergy during which a hymn may be sung. (Hymn numbers are shown on the hymn boards and in the pew sheet.)

We meet in the name of God
who is Father, Son, and Holy Spirit.

Amen.

The Greeting

The president greets the people.

The Lord of heaven and earth be with you
and also with you.

(or)

We stand before the throne of God
with countless crowds
from every nation and race, tribe and language.

**Blessing and glory and wisdom,
thanksgiving and honour, power and might
be to our God for ever and ever.**

Amen.

Words of welcome or introduction may be said.

Prayers of Penitence

The deacon invites all to confess their sins in these or similar words.

Deacon Christ calls us to share the heavenly banquet of his love
with all the saints in earth and heaven.

Knowing our unworthiness and sin,
let us ask from him both mercy and forgiveness.

Silence is kept

**Lord God,
we have sinned against you;
we have done evil in your sight.
We are sorry and repent.
Have mercy on us according to your love.
Wash away our wrongdoing and cleanse us from our sin.
Renew a right spirit within us
and restore us to the joy of your salvation,
through Jesus Christ our Lord.
Amen.**

cf Psalm 51

(or)

Kyrie Confession

Lord, you are gracious and compassionate:
Lord, have mercy.
Lord, have mercy.

You are loving to all
and your mercy is over all your creation:
Christ, have mercy.
Christ, have mercy.

Your faithful servants bless your name
and speak of the glory of your kingdom:
Lord, have mercy.
Lord, have mercy.

The Absolution

The president pronounces absolution using these or similar words

May God our Father forgive you your sins
and bring you to the fellowship of his table
with his saints for ever.
Amen.

**God, we praise you! God, we bless you!
God, we name you sovereign Lord!
Mighty King whom angels worship,
Father, by your church adored:
all creation shows your glory,
heaven and earth draw near your throne
singing 'Holy, holy, holy,
Lord of hosts, and God alone!'**

**True apostles, faithful prophets,
saints who set their world ablaze,
martyrs, once unknown, unheeded,
join one growing song of praise,
while your church on earth confesses
one majestic Trinity:
Father, Son, and Holy Spirit,
God, our hope eternally.**

**Jesus Christ, the King of glory,
everlasting Son of God,
humble was your virgin mother,
hard the lonely path you trod:
by your cross is sin defeated,
hell confronted face to face,
heaven opened to believers,
sinners justified by grace.**

**Christ, at God's right hand victorious,
you will judge the world you made;
Lord, in mercy help your servants
for whose freedom you have paid:
raise us up from dust to glory,
guard us from all sin today;
King enthroned above all praises,
save your people, God, we pray.**

The Liturgy of the Word

The Collect

The president reads the appropriate prayer for the week.

We sit to listen to the readings.

The Readings

At the end of each reading from Holy Scripture

Reader This is the word of the Lord.

Thanks be to God.

A psalm or canticle may be read

We stand to hear the Gospel. A gradual hymn may be sung.

Gospel

We turn to face the Gospel party.

Gospeller Alleluia, alleluia.

Blessed is the King who comes in the name of the Lord.

Peace in heaven and glory in the highest heaven.

Alleluia.

Luke 19.38

Gospeller The Lord be with you

and also with you.

Gospeller Hear the gospel of our Lord Jesus Christ according to ...

Glory to you, O Lord.

At the end of the Gospel reading.

Gospeller This is the Gospel of the Lord.

Praise to you, O Christ.

We sit to listen to the sermon.

We stand to affirm the faith of the church. (This may be omitted on weekdays.)

The Affirmation of Faith

Deacon We say together in faith

**Holy, holy, holy
is the Lord God almighty,
who was, and is, and is to come.**

We believe in God the Father,
who created all things:

**for by his will they were created
and have their being.**

We believe in God the Son,
who was slain:

**for with his blood,
he purchased us for God,
from every tribe and language,
from every people and nation.**

We believe in God the Holy Spirit:

**the Spirit and the Bride say, 'Come!'
Even so come, Lord Jesus!
Amen.**

cf Revelation 4.8,11;5.9;22.17,20

We sit or kneel to pray.

Prayers of Intercession

United in the company of all the faithful
and looking for the coming of the kingdom,
let us offer our prayers to God,
the source of all life and holiness.

We are invited to respond to each petition in these or other similar words.

Lord in your mercy (or) Your kingdom come
.Hear our prayer Your will be done

At the end of the prayers we say...

**Blessing and glory and wisdom,
thanksgiving and honour and power,
be to our God for ever and ever. Amen.**

The Liturgy of the Sacrament

We stand as the president introduces the peace.

The Peace

May the God of peace sanctify you:
may he so strengthen your hearts in holiness
that you may be blameless before him
at the coming of our Lord Jesus with his saints

1 Thessalonians 5.23; 3.13

(or)

To crown all things there must be love,
to bind all together and complete the whole.
Let the peace of Christ rule in our hearts.

Colossians 3.14,15

The peace of the Lord be always with you
and also with you.

Deacon Let us offer one another a sign of peace.

We share a handshake with those around us saying 'Peace be with you.'

An Offertory Hymn may be sung.

Preparation of the Table

The bread and wine for communion and the collection are offered with these or similar words.

To you we come, Father of lights,
with angels and saints,
where heaven and earth unite.
May Jesus meet us in the breaking of the bread.

Amen.

(or)

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.

Amen.

The Eucharistic Prayer

(Prayer D)

The Lord be with you (or) The Lord is here.
and also with you. His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Almighty God, good Father to us all,
your face is turned towards your world.
In love you gave us Jesus your Son
to rescue us from sin and death.
Your Word goes out to call us home
to the city where angels sing your praise.
We join with them in heaven's song:

**Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest**

Father of all, we give you thanks
for every gift that comes from heaven.

To the darkness Jesus came as your light.
With signs of faith and words of hope
he touched untouchables with love and washed the guilty
clean.

Deacon This is his story.

**This is our song:
Hosanna in the highest.**

The crowds came out to see your Son,
yet at the end they turned on him.
On the night he was betrayed
he came to table with his friends
to celebrate the freedom of your people.

Deacon This is his story.

**This is our song:
Hosanna in the highest.**

Jesus blessed you, Father, for the food;
he took bread, gave thanks, broke it and said:
This is my body, given for you all.
Jesus then gave thanks for the wine;
he took the cup, gave it and said:
This is my blood, shed for you all
for the forgiveness of sins.
Do this in remembrance of me.

Deacon This is his story.

**This is our song:
Hosanna in the highest.**

Therefore, Father, with this bread and this cup
we celebrate the cross
on which he died to set us free.
Defying death he rose again
and is alive with you to plead for us and all the world.

Deacon This is his story.

**This is our song:
Hosanna in the highest.**

Send your Spirit on us now
that by these gifts we may feed on Christ
with opened eyes and hearts on fire.

May we and all who share this food
offer ourselves to live for you
and be welcomed at your feast in heaven
where all creation worships you,
Father, Son and Holy Spirit:

**Blessing and honour and glory and power
be yours for ever and ever.
Amen.**

We sit or kneel to say the Lord's Prayer.

The Lord's Prayer

With saints and martyrs through the ages,
as our Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation
but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever. Amen.**

(or)

With saints and martyrs through the ages,
let us pray with confidence as our Saviour has taught us

**Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done;
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation;
but deliver us from evil.
For thine is the kingdom,
the power and the glory,
for ever and ever. Amen.**

Breaking of the Bread

We break this bread
to share in the body of Christ.

**Though we are many, we are one body,
because we all share in one bread.**

Agnus Dei

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
have mercy on us.**

**Lamb of God, you take away the sin of the world,
grant us peace.**

(or)

Jesus, Lamb of God, have mercy on us.

Jesus, bearer of our sins, have mercy on us.

Jesus, redeemer of the world, grant us peace.

Giving of Communion

I heard the voice of a great multitude crying, 'Alleluia.'
The Lord our God has entered into his kingdom.

Blessed are those who are called to the supper of the Lamb.

All are welcome at the altar. *If for any reason you feel unable to receive the blessed bread and wine at the time of communion, please do still come forward to receive a sign of God's blessing – simply bow your head and keep your hands lowered.*

Prayer after Communion

The president reads the appropriate prayer for the week.

The Post-Communion Prayer

**Lord of heaven,
in this eucharist you have brought us near
to an innumerable company of angels
and to the spirits of the saints made perfect:
as in this food of our earthly pilgrimage
we have shared their fellowship,
so may we come to share their joy in heaven;
through Jesus Christ our Lord.
Amen.**

When Junior Church meet, the children are invited to give feedback after which this prayer may be said by all.

Lord Jesus, we thank you for the children and young people of this parish family. Bless and guide all those who encourage them on their journey of faith, today and always. Amen

The notices and any banns of marriage are read.

The Dismissal

We stand as the president blesses the people using these or similar words.

The Blessing

May Christ who makes saints of sinners,
who has transformed those we remember today,
raise and strengthen you that you may transform the world;

(or)

May God give to you and to all those whom you love
his comfort and his peace, his light and his joy,
in this world and the next;...

...and the blessing of almighty God,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

Deacon Following God's saints in the ways of holiness and truth,
go in the peace of Christ.

Thanks be to God.

A final hymn may be sung as the choir and clergy leave.

*Please come and meet each other and enjoy a chat
over a cup of fairtrade tea or coffee in the Hall
behind the Church after the 10am Sunday service.*

**Seasonal introduction adapted from Common Worship: Times and Seasons page 537*

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